



Day 6

A Symbol from the Original Shrine:

JAR



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It is in every shrine: the jar with countless contributions in the form of letters, the so-called “jar mail”, which is burnt on every 18th of the month. Nothing without you - nothing without us. I make my everyday life with all its challenges and joys a gift with the request: Blessed Mother, make something great out of it. Let the water of my life become wine! Work “miracles of grace” from here, from this little shrine! Set something in motion from here - in our world, in our families, in the hearts of countless people. Small contribution - big effect!

To make this possible, our participation is needed - that of the boys then and ours today. How our history continues and whether the shrine remains a place of grace in the future really depends on all the people who have made the Covenant of Love! To make our participation concrete through small signs of love and to give them to Mary so that she can work from the shrine, that is what matters today.

An Impulse from Life

“In the meantime, I have also better understood the ‘Nothing without you - not without us’, the contributions to the capital of grace. I can place all my broken pieces in the hands of the Blessed Mother;

with God's help, she makes something whole out of it again. I no longer have to worry so much, but can hand over my problems to her and go my way more freely. And if I don't make it the first time, I can just come back, again and again. But I also put my joy, my gratitude, the beautiful things I experience into the capital of grace. The thought that the Blessed Mother can use my gifts to help someone else who is not doing so well at the moment is wonderful. I should be much more diligent in bringing the happy things

One thing is certain: the Covenant of Love with the Blessed Mother has brought me closer to God. It lets me find security in the insecurities of my life." G. H.

(Impulses about the Covenant of Love, www.schoenstattbewegung-frauen-und-muetter.de)

(M)y Contribution Today

I consciously bring my broken pieces and my difficulties to Mary today. I ask her to continue to help me and to give the testimony of joy so that her *gift for people* can bear fruit.

Prayer (*at the conclusion of the Novena*)



Daily Prayer at the conclusion

Dear Mother Thrice Admirable, Queen and Victress of Schoenstatt.

In the shadow of the shrine our worldwide family was born.

With our Founder, Father Kentenich, we believe that you settled here in a special way on 18 October 1914 and work miracles of grace.

In the Covenant of Love we know ourselves united



across countries and continents and place ourselves at your service.

“All those who come here to pray shall experience the glory of Mary and confess: ‘It is good for us to be here. Here we will build our tents, here our favorite place.’ (...) Whoever knows the history of our sodality will have no trouble believing that Divine Providence has something special in store for it.” (Founding Document)

Together we want to pass on your gift to people.

Together we want to use every opportunity to properly evaluate the challenges of the great processes of major change in world and Church.

Together we consciously put our contributions into the capital of grace today and commend to you all the people we hold in our hearts.

Together and gathered around you, we ask the Holy Spirit to guide us in all questions so that your gift bears fruit in the manifold needs of our time.

Let all Schoenstatt shrines be places of divine grace. Give us a home, bring about change and send us.

So we place ourselves at your disposal once again in the little consecration in preparation for Covenant Day on 18 October:

My Queen, my Mother ...

