

September 15, 2018

16:00 - 17:30

50<sup>th</sup> Anniversary of the Death of Father Josef Kentenich

International Celebration

In the "time of the Holy Spirit" -

For a Schoenstatt on the Move

Place:

Adoration Church, Mount Schoenstatt, and Founder Chapel

Music:

Choir: Schoenstatt International 2018

Director: Sr. M. Tabea Platzer

Transmission:

Schoenstatt-tv

⊗ Pictures / Movie on the screen

Introduction

**SONG** *Choir/All*

**Here I am Lord**

*T + M: Schutte, Daniel*  
© 1981 Oregon Catholic Press Publication, Portland  
Small Stone Media Germany GmbH

1. I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin. My hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

*Here I am Lord. Is it I, Lord?*

*I have heard you calling in the night.*

*I will go, Lord, if you lead me.*

*I will hold your people in my heart.*

2. I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone; give them hearts for love alone. I will speak my words to them. Whom shall I send?

3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?

## Pictures

### M 1

Dear Schoenstatt Family, dear pilgrims,  
we are approaching the climax of the Kantenich year.  
Before we start our celebration, let's remember together what happened 50 years ago:

### M 2

In June 1968, the Adoration Church was dedicated as a promise of the Schoenstatt Family to the Blessed Mother, if she would protect Schoenstatt during World War II. Although the church was a gift to the Blessed Mother, Fr. Kantenich wanted it to be dedicated to the Holy Trinity and to be an Adoration Church. For that is the peculiarity of our covenant of love: it leads us to adoration of the Triune God.

Our founder said at that time: With this event will be connected a new in-break of grace for Schoenstatt. He felt it, even though he would not know how it would turn out.

### M 1

The in-break of grace came in a way no one would have expected: On September 15, 1968, Father Kantenich was called home to eternity in this church.

September 15<sup>th</sup> was a Sunday and the Feast of the Seven Sorrows of Mary. Father Kantenich celebrated Holy Mass for the first time in the Adoration Church, along with a Province of Sisters celebrating a special feast day that day. After Holy Mass, while taking off his vestments in the sacristy, Father Kantenich suddenly died of a heart attack.

### M 2

It is a peculiar conjuncture that acts like a seal of heaven on his life: he dies in the church, rich of symbolism, on a Sunday and a feast of Mary, in which Jesus' testament - "woman, behold your son – son, behold your mother" - is the Gospel text. This biblical passage Fr. Kantenich always took as the central meaning of his life and mission.

Let us briefly recall this significant moment before our inner eye:

⊗ FILM (4 min.)

Homecoming and funeral

### M 1

Since then, Schoenstatt offers two focal points for many people from all over the world: The Original Shrine as the place of foundation, and the Adoration Church as the place of departure and the final resting place of our Founder. What began in a small shrine in the valley in 1914, received heaven's seal by the death of our Founder here in the Adoration Church.

M 2

Thousands of people from home and abroad come here to bring their intentions to Father Kentenich, but also to thank him for his help. Some even use the few hours of a stopover at the Frankfurt airport to come by taxi and to be once in a life time in the Original Shrine and at the Founder grave.

We experience Father Kentenich being present for the people in a new way - but in the same way - as during his lifetime ...

⊗ FILM (2 min.)

Video sequence: Founder grave and Fr. Kentenich

INTERVIEW

with Father Eduardo Aguirre, postulator in the beatification process

- Status of the canonization process?

- What can we do for it?

- ...

SONG Choir / All

M 1

Dear Schoenstatt Family, we are gathered here at the grave of Father Kentenich. Many are gathered on all continents at their meeting places with Fr. Kentenich. Others will inaugurate a statue of Father Kentenich at their Center today, while countless others gather in their home shrine at home. In a moment of silence we want to prepare ourselves inwardly for our celebration.

A note to all who are in the Adoration Church: Please remain seated for the first part of the celebration. This enables a clearer view and a good picture for anyone watching the celebration on their TV screen. The second part will be broadcast from the Founder Chapel.

16:25

BELLS OF THE ADORATION CHURCH

16:30

CELEBRATION

With:

General Presidium

In liturgical vestments for the fourth part of the celebration:

1. Father Juan Pablo Catoggio (Superior General of the Schoenstatt Fathers, Chairman of the General Presidium of the International Schoenstatt Movement)
2. Father Heinrich Walter
3. Dr. Bernd Biberger (Director General of the Schoenstatt Sisters of Mary)
4. Father Alessandro Martinez (Director General of the Secular Institute of the Women of Schoenstatt)
5. Rector Zillekens (Director of the Priest's Federation)
6. Dr. Löhr (General Rector)
7. Father Eduardo Aguirre (Postulator in the beatification process of Father Kentenich)

Adoration Church

#### OPENING

⊗ Founder Chapel 1

Greeting

M 1

Dear Schoenstatt Family,

We warmly welcome all of you who are here to attend our celebration in the Adoration Church and many places around the world!

The climax of the Kentenich year has approached:

On the day and on that place where our father and founder, Father Josef Kentenich, was called into eternity 50 years ago, we are together as his family.

POSSIBLY A GREETING FROM THE HOLY FATHER

M 2

We want to immerse ourselves into the grace of this hour,  
we want to re-enter the charism given to our Founder, and let ourselves be sent out anew.

M 1

Here, in our Adoration Church, we also feel united with all members of our spiritual family who are already in eternity. Together with them, with the Schoenstatt of Heaven and here on earth, let us thank the Triune God for the gift of our Father and Founder.

ANNIVERSARY – FANFARE

GRATITUDE FOR OUR FATHER AND FOUNDER

⊗ Founder Chapel 2

SONG Choir / All

We praise you God, our Father

1. We praise you, God our Father,  
you stay close to your people.

You send to us prophets,  
to announce: God is here.

They are a burning bush,  
which you have ignited.

- The burning bush in the altar symbol of the AK is illuminated during the song
- Instrumental - Lyrics Variation spoken into the music:

PRAYER

God, our father,

We thank you for the "burning bush" of our father and founder.

In him your fire lights up,  
out of it shines the glow of your love,  
through him you share Yourself for our time.

SONG Choir / All

2. They project, captured by the spirit,  
your demanding word,  
and do not ask if your will  
is crossing your own plans.  
They throw fire on the earth, it cleanses and burns.

⊗ Movie (2 min.)

WORDS OF FR. JOSEF KENTENICH / MOVIE

- Words in the o-tone, pictures and film clips of Father Kentenich

"'We thank you for all the gifts we have received so richly', but above all, 'that Schoenstatt you have chosen and Christ is being born there again'. What does it mean 'rebirth of Christ from the shrine'? The word does not want to be interpreted just in a general sense, as if the Blessed Mother were to give birth to us as it were or to give birth to Christ in us: this is a new birth in the sense of the new Church, the Church on the newest shore. (...) That Schoenstatt you have chosen and Christ is being born there again ... ', thus reborn in the way God forms the new man, the new man and the new human community for tomorrow and for the day after tomorrow." (OW 1967, 2<sup>nd</sup> talk)

⊗ Founder Chapel 3

PRAYER

Lord Jesus Christ,  
we thank you for calling our Father and Founder,  
to let people of today experience you,  
to express your image in their hearts.  
With St. Paul he can say:  
"Take me as a model, as I take Christ as a model" (1 Cor. 11: 1).

SONG Choir / All

3. In them you want to re-found anew  
the covenant Christ gave us.  
They teach us to understand:  
You are a "God with us".  
In new ways we find home to you, the father.

- 5 fire bowls (for the 5 continents) are in the sanctuary, right and left of the "burning bush". A young man brings a burning fire from the Founder chapel; two young people take this fire with a candle and ignite the fire bowls.

- Accompanied: Instrumental – Song Variation

- Speak into the music:

PRAYER

God, Holy Spirit,  
It is you who leads the Church in new directions, especially in times of upheaval,  
so that she can be "sign and tool" (LG1) of your grace in this world.  
Even today, you give a variety of charisms,  
to sink the seed of the gospel into the cultures.  
The fire that burned in the heart of our Father and Founder has multiplied in our hearts; it has spread to all continents.  
In the sign of these fire bowls, ignited by the light of the founders chapel,  
we thank for the riches of the charism,  
given to us by our founder.

⊗ Image from 18.10.2014, the covenant scroll with the signatures in the Original Shrine lies on the altar

SONG Choir / All

4. You gave us Mary,  
where she is, there your Spirit works.

She teaches us to live the covenant,  
filled with his power.  
In the covenant of love  
let us be available to you.

- The "Covenant scroll" of 2014 is brought to the MTA picture
- Accompanied: Instrumental – Song Variation
- Speak into the music:

#### PRAYER

Blessed Mother, Thrice Admirable Mother, Queen and Victress of Schoenstatt!  
We thank you for having chosen all of us in our father and founder  
in the Covenant of Love.  
We bring you the Covenant scroll,  
we gave you on 18 October 2014 in the Original Shrine  
and ask you:  
Give us in the covenant of love with you and our Father  
a new beginning in the Holy Spirit, today, in this hour!

#### II

#### PLEADING FOR A NEW BEGINNING IN THE HOLY SPIRIT

⊗ Founder chapel with a fire bowl

#### M 1

The home going of our Founder - a Pentecostal event.  
Father Alex Menningen, a companion of the first hour,  
described it soon after our founder's death in this way:

#### M 2

"That is ... the descent of the Holy Spirit, which he (our Father) always expressed in these words: In-break of the Divine. The in-break of the Divine will go through the family like a Pentecost event. In this Pentecost event a new beginning has been set. His death is not an end  
but **a beginning in the Holy Spirit.**" (P. Menningen, 17.10.1968)

⊗ Symbolism chasuble JK Pentecost scene

## THE NEW BEGINNING IN THE PENTECOST EVENT

### READING FROM THE GOSPEL

Lector at the Ambo

"When the day of Pentecost came, they were all in the same place. Suddenly a roar came from the sky, like a violent storm, and filled the whole house in which they were. And something appeared to them that seemed like tongues of fire, spreading; these separated and came to rest on the head of each of them. All were filled with the Holy Spirit and began to speak in foreign languages as the Holy Spirit ordained them. There were devout men living in Jerusalem from every nation under heaven. When the noise rose, the crowd assembled, each one bewildered to hear these men speaking his own language."  
(Acts 2: 1-2)

### STAGING

- Red spotlights - rear wall AK
- "Youth Group" - poses as a "people" around the altar - in anticipation of the Holy Spirit
- Instrumental: Fuego de su fuego, speaking into the music:

Lector

"Tongues like fire – settling down on everyone"

Speaker

Founder spirit in your own heart

Lector

"Everyone hears them talking in his language"

Speaker

Schoenstatt in the today, in all cultures

### VOICE CARPET

Choir (voices from the off)

- spoken in all languages, different voices, partly over each other:

Liebesbündnis, Covenant of Love, alianza de amor ...

- During the song, the young people light candles and spread among the people present

- During the following song: Kantenich movie sequence

⊗ Film sequence: Kantenich pictures / Prophet / "Fire 2014" ... (3 min.)

SONG Choir / All

T: Joaquin Allende; M: José Marín

© Joaquin Allende, José Marín; Schoenstatt



Fuego de su fuego (al. P. José Kentenich)

Fire of his fire

1. Fire that the embers retained, for decades of silence. Until the breath of the spirit raised you in red grapes. Prophet in the darkest night. Prophet in the crossroads you are light, reflection of the sun. Fire of your fire, soul of your soul, you are shout and voice in the storm, you are fire that takes us to the sun.

2. Fire that is hidden but shines in the corner of the tear. Fire of tireless walkers that turn darkness into days. Fire, which reaches the soul in the blood of those who accept you and urges us to enkindle the world.

⊗ Founder chapel with a fire bowl

TESTIMONIES

M 1

"Fire from his fire, ... you are fire that leads us to the sun,"  
that's what we say to our father and founder.

Being called to his family means:

feel the spark,

being ignited inside and experiencing: therefore I am!

M 2

Many experienced it with our founder: in the encounter with him, the fire of his charism began to burn in their own heart. It led us on the way to holiness, which we are always reaching out to, and to which Pope Francis encouraged us in his Apostolic Exhortation "Gaudete et Exsultate".

M 1

Some of our international family will testify to what our Father's charism had motivated them and which initiatives emerged from it.

3 testimonies - international (2 min each):

What fascinates me about Father Kentenich and why he inspires me

INVOCATION OF THE HOLY SPIRIT

M 2

Holy Spirit! Listen to the yearning of our hearts!

Come down to us at this hour. Give us a new breakthrough of the Divine that will go through our international family like a Pentecost event!

SONG Choir / All

Veni Sancte Spiritus

- During this song the members of the General Presidium will go into the founder chapel. They will be leading in the following part, together with youth from different countries.

GP - Speaker of the General Presidium

### III

#### OFFERING OURSELVES AT THE DISPOSITION OF OUR FATHER AND FOUNDER

⊗ Founder chapel live

Father Catoggio

Dear father and founder,  
as your international family we are gathered around you.  
50 years after your death we stand at the threshold of a new epoch.

GP 1

We experience different realities simultaneously:  
Growth and blossoming of our movement in many countries -  
but also in some places a decline of vocations, which causes painful changes and restricts our effectiveness.

GP 2

New shrines are being built -  
and at the same time life diminishes at other shrines, and some Schoenstatt Centers struggle for their existence.

GP 1

We are experiencing the newness and power of our spirituality and pedagogy especially for this time -  
and yet they can still be integrated too little into church and society.

GP 2

We are grateful for the saintly life of so many members of our movement -  
and see the ever-changing challenge of not remaining on the surface in the swirl of change.

Speaker 1

A call for decision

A divine offer.  
An hour of the Holy Spirit.

All  
Father and founder,  
remain present and effective in your family.  
Guide us,  
renew us,  
bless us - for our way into the future.

Speaker 1  
On this day,  
At this place,  
where heaven touched the earth through your death,  
we ask you:

All  
Re-ignite the fire of your mission in us.

GP 3  
Light the fire of your heroic faith, your hope and your love.

All  
Enkindle in us the fire of loyalty to you, to Schoenstatt.

Speaker 3  
"We - not me. Because I will do nothing in this regard, absolutely nothing without your full consent.  
"(J.K., 27.10.1912, Pre-foundation document)

Speaker 1 + 2  
You need us:  
each and every one personally in their own originality,  
every community -

as witnesses of the Covenant of Love,  
as co-designers, strategists, visionaries, people of prayer ...  
as people walking the way of holiness,  
as co-founders of Schoenstatt of the future.

All  
For you and your mission we put ourselves at your disposition.

GP 4

Our path connects with yours in following Christ.

Jesus' instructions to his disciples become imperatives for a "Schoenstatt on the move":

S 5 - or sung

"Remain in me, as I remain in you." (Jn 15,4)

GP 5

Staying connected with you

as your sons and daughters,

faithful to your divine mandate,

penetrate deeper into the meaning of your words and directions,  
and creatively confront them with the challenges of our time,  
measuring ourselves by your dedication to the Covenant of Love,

inspired by you, going future-oriented ways, so your charism can be fruitful.

Speaker 3

"I would like to receive two shares of your spirit!" (2 Kings 2: 9)

Father Catoggio

Father and founder,

stay in our midst. Share with us your fire, your founder spirit!

All

We go with you - we stay true to you.

SONG Vers Solo / Refrain All

Your Covenant - our mission (spanisch, 4. Strophe)

T: Cecilia Carrére; M: María Paz Viñas

© Schoenstatt

Father and prophet, chosen by God

we follow your path

by the storms and shadows of today,  
sea in your heart.

Father of peoples, we carry your light,  
new life in the Covenant of Love.

We go with you, Father, our mission.

Your Covenant our mission.

We are your family, Father our mission,  
Your Covenant, your Covenant our mission.

S 5 – or sung

"Love one another as I have loved you" (Jn 15:12)

GP 6

Your Schoenstatt:

a diverse, creative We of branches, cultures, generations,

united in the dynamics of love,

filled with the spirit of freedom and responsibility for the common work.

We value each other.

We need each other:

Family of the father.

Church in miniature.

Marian garden.

Speaker 3

"I take some of the Spirit that rests upon you, and lay it on them" (Num. 11:17).

Father Catoggio

Father and founder,

maintain for your work the unity in diversity,

the joy of each other and the genuine solidarity with each other - as seed of a living covenant culture  
that will renew the Church and time.

All

We go with you - Cor unum in Patre.

Father Catoggio,

Similar to the sign of peace, let us shake each other's hands as a sign of our in -, with -, and for each  
other in the Covenant of Love.

and say to each other as a wish and a petition: Cor unum in patre (one a heart in the father)!

All "Cor-unum-in-Patre"

SONG Choir / All

Tu Alianza - nuestra misión, german, 4th stanza)

German: M. Nurit Stosiek

You gave us our Founder,  
as "father of the peoples".  
the light of his mission continues to burn in us,  
gives clarity, shows us the way.  
Always let us be "Cor Unum in Patre"!  
We thank you for Schoenstatt. We remain faithful!  
Come, let us go, bring the torch to the world, ignite a fire:  
Your Covenant - our mission.

S 5 - or sung

"I have chosen you and appointed you to rise and bear fruit, and that your fruit remains." (Jn 15:16).

GP

Your life, your innermost glow: "Dilexit ecclesiam" (He loved the Church).

Always with the Church - in all current challenges – one in thinking and feeling.

With missionary fire carry the Covenant of Love, as path and hope, into the heart of the Church and to all people - to the periphery.

For a new culture, a comprehensive covenant culture.

Father Catoggio

Father and founder,

You call us to carry on your mission: "Ite, incendite mundum!"

All

We go with you - in your "Dilexit ecclesiam".

Blessing of „pentecostal window“

Fr. Heinrich Walter (International Coordination)

This new pentecostal window speaks for what we long for the future of Schoenstatt at this hour: A new world shall arise in all the continents and in every one where the fire of charism of our Father is enkindled in all those who are united in the covenant of love.

Let us pray:

God of our life and history

Your light ignites and moves us

to run through the course of time.

Bless this window,

may it enkindle the fire of faith in many people

and strengthen hope and confidence in us.

Then we can walk into the future, just as Fr. Kentenich did.

Fr. Juan Pablo Catoggio:

Dear Father, In this hour you invite each one of us:

Come and take from my fire.

Father Catoggio

Dear Father,

in this hour you invite each and every one of us:

Come, take of my fire!

- Repeat in many languages

- Meanwhile, and then on during the song: From the fire bowl in the founder chapel and the fire bowls of the Adoration Church, fire is distributed to the participants

SONG Choir / All

Tu Alianza - nuestra misión, English, 4th stanza)

T English: M. Emily Kenkel

God's plan of love gave our father to us.  
Where he leads, we will follow.  
Through restless waves and the strongest of storms  
he wants to take us to the new shore.  
Let us bring his mission, his message to all,  
his light we carry into the world.  
*We are your fam'ly - take us, send us anew.*  
*Your cov'nant, our mission - we go with you!*

Speaker 3

"The Blessed Mother has given us each other, and we want to be faithful to each other: in one another, with one another, for one another in the heart of God." (J. Kentenich, 20.8.1947)

Father Catoggio

Dear Father and Founder,

God has seen you and your foundation "from eternity in a deep covenant of love". It is the source of our fruitfulness, the way the Holy Spirit works in Schoenstatt.

Short silence

So we renew the Covenant of Love we, as an international family, sealed with you in 1999:

All

Father,

our heart in your heart,

our thinking in your thinking,

our hand in your hand,

our life in your life!

Father, your mission is our mission!

SONG Choir / All

God, we praise you

God, we praise you

© Elisabeth Neiser, Schoenstatt

God, we praise you in your sanctuary. God, we praise you for your great gifts. We thank you for everything you gave us in the Covenant of Love, thank you, thank you, we thank you.

You, God, want to talk to us through people who are near you.

So you also called our father, prophet for our time.

So we follow him, ready for action, with him we want to go on our way to you. God, we praise you ...



- During the song: General Presidium goes back to the Adoration Church
- Priests in liturgical robes sit on the chairs in the sanctuary

## ADORATION CHURCH

### IV

#### SCHOENSTATT ON THE MOVE

⊗ Hand writing of Fr. Kentenich

#### INTERPRETATION OF THIS HOUR / IMPULSE FOR THE FUTURE

Father Juan Pablo Catoggio

Chairman of the General Presidium of the International Schoenstatt Movement

#### PRAYER FOR THE CANONIZATION OF FATHER KENTENICH

P. Catoggio

Invitation to pray for the canonization

Heavenly Father, we ask you: Accept Father Kentenich into the company of the saints recognized by the Church.

All

Through his intercession work signs and wonders and hear us in our needs. Open the door to him and his mission everywhere, so that he can lead many people the way to the fullness of life, the way to you. This we ask you, in communion with Mary, our Mother Thrice Admirable, Queen and Victress of Schoenstatt, through Christ our Lord. Amen.

Words at the Conclusion

⊗ Image: Last blessing of Father Kentenich / Father Kentenich's blessing at the window

M 1

Dear Schoenstatt Family,

just before our Father and Founder was called into eternity, he gave his priestly blessing from this altar. Since then, many people from all over the world have experienced this blessing here in the encounter at the Founder Chapel.

Before we leave, we ask for his blessing on behalf of all of us and all those who have witnessed this celebration on their TV screens all over the world.

Priest

P: The Lord be with you.

A: And with your Spirit.

P: The Lord bless and keep you;  
the Lord let His face shine upon you and be merciful to you;  
He turn His face to you and give you His peace.  
This may grant you the Triune God,  
the Father, the Son and the Holy Spirit.

All

Amen.

⊗ Image: Adoration Church outside

SONG Choir / Alle (in 3 Spr.)

O Triune God, be eternally praised

T: J. Kantenich M: Chr. Ertel

© Schoenstatt

1. Dreifaltiger Gott, sei ewiglich gepriesen  
für alles Große, das du uns erwiesen,  
dass Schönstatt du die Mutter hast geschenkt,  
durch sie in Christus tief uns eingesenkt.

2. Our thanks to you; in Mary you are giving  
to every man the pattern for his living;  
she is of all your creatures barring none,  
the only jeweled mirror of your son.

3. Juntamos en el orbe jubilosos,  
Los loores que arden por doquier gloriosos.  
Oh trino Dios, los traemos a tu altar  
En Cristo y en María sin cesar. Amen.